

ENTRY SUMMARY

2017 ADGA NATIONAL SHOW



BASIC ENTRY FEES

	<u>Individual</u>	<u>Group Class</u>	_____
Postmarked/Faxed on June 5 or earlier	\$14.00 each	\$7.00	_____
Postmarked/Faxed June 6 – June 12	\$28.00 each	\$14.00	_____
Online at ADGA.org June 18 or earlier	\$13.00 each	\$6.50	_____

Office Use Only

IMPORTANT

Submit a **SEPARATE ENTRY SUMMARY form** for each member identification number. You may photocopy the form as necessary. Sufficient fees must accompany your National Show entry form, unless there is an adequate credit balance in your ADGA account.

Member ID# _____ Name _____

Herd Name _____ Mailing Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

Premise ID _____ All WI exhibitors are required to provide a premise ID, as well as any other states who have required premise IDs. If your state does not require a premise ID, please leave blank.

NUMBER OF ANIMALS

	<u>Postmarked/Faxed June 5th or earlier</u>	<u>Postmarked/Faxed June 6th - June 12th</u>			
Number of Junior Does _____	X <input type="checkbox"/> \$14	<input type="checkbox"/> \$28	=	\$	_____
Number of Senior Does _____	X <input type="checkbox"/> \$14	<input type="checkbox"/> \$28	=	\$	_____
Group Classes _____	X <input type="checkbox"/> \$7	<input type="checkbox"/> \$14	=	\$	_____
Non-Show Animals _____	X <input type="checkbox"/> \$26	<input type="checkbox"/> \$26	=	\$	_____

Breeds Entered: Alpine LaMancha Nigerian Dwarf Nubian Oberhasli Saanen Sable
 Toggenburg Recorded Grade

PENS

Pen dimensions are 6' x 6' or 5' x 8' and are available on a first-come, first-served basis. If necessary, we may need to adjust your location and/or reduce your requested pen space, and refund pen fees. First bedding will be furnished. Please be sure to order a tack pen if you want one.

Number of Pens for Animals & Tack (dimensions 6' x 6' or 5' x 8') _____ X \$20.00 = \$ _____

Number of Horse Stalls for Animals (dimensions 10' x 10') _____ X \$40.00 = \$ _____

Number of Pens for Tack (dimensions 6' x 6' or 5' x 8') _____ X \$20.00 = \$ _____

Number of Horse Stalls for Tack (dimensions 10' x 10') _____ X \$40.00 = \$ _____

Sub-Total of Animal, Pen & Tack Pen Fees = \$ _____

ADVERTISING

Business Card Size (**PROVIDE BUSINESS CARD OR PERTINENT INFORMATION.**)

NOTE: Show Books contain the names of all exhibitors and animals entered as of the day of the show. All advertisers receive all show books (9 books). Additional show books will be available for sale at the show. Results books will not be available at the show this year. Results will be posted on the ADGA website. Results books will only be available by special order from ADGA following the completion of the show.

Show Books _____ X \$25.00 = \$ _____

WELCOME DINNER

Number of Tickets _____ X \$10.00 = \$ _____

WINE & CHEESE RECEPTION

Number of Tickets _____ X \$12.00 = \$ _____

Sub-Total of Ad, Dinner & Reception Fees = \$ _____

Grand Total of All Fees = \$ _____

VISA/MasterCard/Discover # _____ Exp. _____

I have read all the rules, regulations and information found in the 2017 ADGA National Show premium handout and agree to abide by them. **I HAVE ALSO READ & AGREE TO ABIDE BY THE INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS (IAFE) NATIONAL CODE OF ETHICS.**

Signature _____ Date _____
 (Entries will not be accepted without Signature)

ABSOLUTELY NO LATE ENTRIES ACCEPTED. ALL ENTRIES TO THE ADGA OFFICE MUST BE POSTMARKED/FAXED NO LATER THAN JUNE 12, 2017. ENTRIES ONLINE ACCEPTED THROUGH JUNE 18.